

# Best of The Bluegrass

## Menu:

Option 1:

**Chicken Salad Sandwich**

Option 2:

**Ham and Cheese Sandwich**

Option 3:

**Veggie Sandwich**

Every meal comes with pasta salad, chips, and a cookie.

## Please Join Us

**When:**

Friday, October 17<sup>th</sup>

**Where:**

The Scott County Extension Office  
1130 Cincinnati Rd.  
Georgetown, KY 40324

**Time:**

9:30 AM Registration and Morning Refreshments

10:00 Call to Order

**Cost \$15.00**  
**Per Person**

**Registration Deadline:**  
**October 3, 2025**

For questions, contact Alivia Stevens at (502)863-0984 or [alivia.faris@uky.edu](mailto:alivia.faris@uky.edu)



*Bluegrass Area Extension Homemakers Annual Meeting Registration*

Complete and return by **October 3, 2025** to your County Extension Office with your check payable to \_\_\_\_\_ Nicholas Co. Homemaker Council \_\_\_\_\_.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Club Name: \_\_\_\_\_

Mailbox member: \_\_\_\_\_ Guest: \_\_\_\_\_

Lunch Selection: ☐ Chicken Salad ☐ Ham and Cheese ☐ Vegetarian